## GOVERNMENT OF ODISHA ST \& SC DEVELOPMENT DEPARTMENT

No.
8554
SSD Dated Bhubaneswar 23-04-2015.
Edn-I ( C ) 43/13

## NOTIFICATION

In order to promote quality education among the Particularly Vulnerable Tribal Groups students the Government in ST \& SC Development Department have been pleased to upgrade the following 15 Educational Complexes to High Schools:

| $\begin{aligned} & \text { SI. } \\ & \text { No } \end{aligned}$ | Name of the District | $\begin{aligned} & \text { SI. } \\ & \text { No. } \end{aligned}$ | Name of the Block | Name of the Educational Complex |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |
| 1 | Gajapati | 1 | Guma | Tipisingh |
|  |  | 2 | Chandragiri | Baghamari |
| 2. | Kalahandi | 3 | Lanjigarh | Banipanga |
| 3 | Malkangiri | 4 | Khairput | Badbel |
|  |  | 5 | Kudumuluguma | Nandiniguda |
|  |  | 6 | Malkangiri | Badapada |
| 4. | Mayurbhanj | 7 | Jashipur | Angarpada |
|  |  | 8 | Morada | Chiktamatia |
| 5 | Rayagada | 9 | Gunupur | Keraba |
|  |  | 10 | Bisamcuttack | Arishakani |
|  |  | 11 | Parsali | Parsali |
| 6 | Keonjhar | 12 | Bansapal | Gonasika |
|  |  | 13 | Keonjhar Sadar | Upper Kusumita |
| 7 | Sundergarh | 14 | Lahunipada | Khuntagaon |
| 8 | Kandhamal | 15 | Tumudibandha | Rangaparu |

The above upgradation has been concurred in by Finance Deptt. vide their UOR No. 148-SS-II dated 20.9.2013.

Memo. No. 8555 SSD Dated 23-04-2015.
Copy forwarded to All RDC concerned/ Collector concerned / PA ITDA concerned/ Inspector of School concerned/DWO Concerned for information and necessary action.


Dy. Secretary to Govt.

Memo No. $\qquad$ / SSD Dated 23-04-2015.

Copy forwarded to SM \& E Deptt/ Director, Secondary Education, Orissa, Bhubaneswar/ Director Elementary Education, Orissa, Bhubaneswar/ State Project Director, OPEPA, Bhubaneswar/ Secretary, Board of Secondary Education, Orissa, Cuttack /Inspection Section / Building Section/ Pre-Matric Scholarship Section/ Audit Section/ P \& P Section/ Spl. Project Section/ Expr. \& Accounts Section/ Statistics Section/ TD-I \& II Section/ Edn-I Section of ST \& Sc Dev. Deptt./ 10 spare copies for information \& necessary action.


Dy. Secretary to Govt.

